(Middle)



PARTI

NAME(Last)

LOBBYIST

HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

(Fjrst)

THIS SPACE FOR OFFICE USE ONLY

85,

RECEIVED

*02 DEC 19 A8 M6

TATE ETHICS OF HEAD

TELEPHONE

LOBBYIST REGISTRATION FORM (Type or Print Clearly)

BURNS	Thomas A	503-224-6196			
MAILING ADDRESS (Street)	////	FAX			
833 SW //	the Avenue #315	503-224-6198			
(City)	(State)	(Zip Code)			
Portland	OR	97205			
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been r	retained to lobby) TELEPHONE			
MAILING ADDRESS (Street)		FAX			
(City)	(State)	(Zip Code)			
PART II ORGANIZATION					
NAME OF ORGANIZATION YO	TELEPHONE				
Glaxo Smith le	503-224-6196				
MAILING ADDRESS (Street)	503-224-6196 FAX				
833 SW	11 th Ave #315	500-224-6198			
(City)	(State)	(Zip Code)			
Portland	OR 9	77205			
NAME OF PERSON RESPONSIB	LE FOR PREPARING ORGANIZATION'S EXPENDITURES STA	ATEMENT TELEPHONE			
Thomas A.	507-224-6196				
MAILING ADDRESS (Street)		FAX			
622 514	1,4 1 1/2,-				
077 200	118 Ave #315	503-224-6198			
(City)	11th Ave #315 (State)	573-22 4-6198 (Zip Code)			

PART III DESCRIPTION	OF SUBJECTS UPON WHIC	H YOU EXPECT TO LOBBY		
Agriculture	Education	Human Services	Science, Technology & Economic Development	
Communications & Public Utilities	Government Operations & Finance	Intergovernmental Relations, International Affairs	Tourism & Recreation	
Consumer Protection & Commerce	Hawaiian Affairs	Labor & Employment	Transportation	
Culture, Arts, Historic Preservation	Health	Planning, Land & Water Use Management	Other: (indicate below)	
Ecology, Energy Environmental Protection	Housing	Public Safety & Corrections		
PART IV CERTIFICATION OF LOBBYIST				
		s, to the best of my knowledge,	correct and complete	
		s, to the best of my knowledge,	/ .	
12/10/02				
	(Signature of Lobbyist)	. , (Date)	
PART V AUTHORIZATIO	N TO LOBBY			
NAME		TITLE OF AUTHORIZING OFFICER	OR PERSON REPRESENTED	
Pat Trifu	nov	Area Vice Pre	sident	
NAME OF ORGANIZATION (if app	licable)		EPHONE	
Glaxu Smith Klin	e	60	2-494-53/2	
MAILING ADDRESS (Street)		FAX	X	
11811 N. Tatun	Blvd #1060 (State)	60	12-494-5315	
(City)	(State)	(Zip Code)	
Phoenix	A2	850.		
I hereby authorize the a	bove - named person to enga	ge in lobbying activities on beha	alf of the undersigned.	
Bat	Tri Juno V	12-1	1-02	
(Sighature of Authorizing Afficer or Person Represented) (Date)				